The Lady Mayor will take the Chair at ONE of the clock in the afternoon precisely.

COMMON COUNCIL

SIR/MADAM,

You are desired to be at a Court of Common Council, at **GUILDHALL**, on **THURSDAY** next, **the 25th day of June, 2026.**

Members of the public can observe the public part of this meeting by visiting The City of London Corporation YouTube Channel

IAN THOMAS CBE,
Town Clerk & Chief Executive.

Guildhall,
Wednesday 17th June 2026

Emma Edhem
Prem Goyal CBE

} *Aldermen on the Rota*

1 **Introduction of Newly Elected Member**

Name	**Ward**
John Griffiths	Coleman Street

2 **Apologies**

3 **Declarations by Members under the Code of Conduct in respect of any items on the agenda**

4 **Minutes**
To agree the minutes of the meeting of the Court of Common Council held on 21 May 2026.

For Decision
(Pages 7 - 32)

5 **Mayoral Engagements**
The Right Honourable The Lady Mayor to report on her recent engagements.

6 **Policy Statement**
To receive a statement from the Chairman of the Policy and Resources Committee.

7 **Appointments**
To consider the following committee and outside body appointments :

(A) Two Members on the **Local Government Pensions Board**, one for a term expiring in December 2027, and one for a four-year term.
(No Contest)
Nominations received:-
John Griffiths

(B) One Member on the **Licensing Committee** for a one-year term.
(No Contest)
Nominations received:-
Tim McNally

(C) Two Members on the **Education Board**, both for two-year terms.
(No Contest)
Nominations received:-
Tessa Marchington
John Griffiths

(D) One Member on **Digital Services Committee**, for a four year term.
(No Contest)
Nominations received:-
Mandeep Thandi

(E) Three Members on the **Board of Governors of the City of London Freemen's School**, for terms expiring in July 2027 and July 2028
(No Contest)
Nominations received:-
Philip Woodhouse

(F) One Member on the **Mitchell City of London Charity and Educational Foundation**, for a term running to March 2027.
(No contest)
Nominations received:-
Tim McNally

For Decision

8 **Finance Committee**
To consider a proposal relating to the extension of a highway maintenance contract with FM Conway for a further five years from June 2027.

For Decision
(Pages 33 - 40)

9 **The Freedom of the City**
To consider a circulated list of applications for the Freedom of the City.

For Decision
(Pages 41 - 46)

10 **Motions**

(A) By Deputy Ceri Wilkins and Deputy Ann Corbett
To note two Motions relating to Ward Committee appointments taken under urgency procedures in accordance with Standing Order 19 and 23(6):

"That Jacqui Webster be appointed to the Planning and Transportation Committee in the room of Dawn Frampton, for the Ward of Cripplegate."

"That Adam Hogg be appointed to the Planning and Transportation Committee in the room of Gaby Robertshaw, for the Ward of Cripplegate."

For Information

(B) By Deputy Peter Dunphy MBE
"That Joanna Abeyie MBE be appointed to Planning and Transportation Committee, in the room of the pairing arrangements for the Ward of Cornhill."

For Decision

(C) By Deputy Dawn Wright
"That John Griffiths be appointed to Community and Children's Services Committee in the room of Alderman Sushil Saluja, for the Ward of Colemen Street."

For Decision

11 **Questions**

12 **Legislation**
To receive a report setting out measures introduced into Parliament which may have an effect on the services provided by the City Corporation.

For Information
(Pages 47 - 48)

13 **Ballot Results**
The Town Clerk to report the outcome of the (several) ballot(s) taken at the last Court:
Where appropriate:-
** denotes a Member standing for re-appointment;*
✶ denotes appointed.

(A) **Two Members to the Civic Affairs Sub-Committee.**

	Votes
*Deputy Emily Benn	45 ✶
Anthony Fitzpatrick	6
Stephen Hodgson	18
Wendy Mead OBE	20
Deputy Henry Pollard	31
*James St John Davis	44 ✶

For Information

14 **Resolutions on Retirements, Congratulatory Resolutions, Memorials**

15 **Awards and Prizes**

16 **Docquets for the Hospital Seal**

MOTION

17 **By the Chief Commoner**
That the public be excluded from the meeting for the following items of business below on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 and 5 of Part 1 of Schedule 12A of the Local Government Act, 1972; or, they relate to functions of the Court of Common Council that are not subject to the provisions of Part VA and Schedule 12A of the Local Government Act 1972.

For Decision

18 **Non-Public Minutes**

To agree the non-public minutes of the meeting of Court of Common Council held on 21 May 2026.

For Decision
(Pages 49 - 52)

19 **Finance Committee**

(A) Insurance - Property Procurement

To consider a proposal relating to the procurement process to secure insurance covering the City Corporation's property portfolio.

For Decision
(Pages 53 - 58)

(B) The Pan London Sexual Health eService

To consider a proposal relating to an extension to the current pan-London Sexual Health eService contract.

For Decision
(Pages 59 - 62)